

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Alton in the County of Belknap, New Hampshire. You are hereby notified to meet at Prospect Mountain High School on Wednesday the seventh (7th) day of February in the year Two Thousand and Seven (2007), beginning at seven (7:00) o'clock in the evening, for the purpose of deliberating upon the following Warrant articles and the Town elections to approve the warrant articles by ballot vote will be held on March 13, 2007 at the Prospect mountain high school from 7:00am to 7:00pm:

Given under our hands and seal, on this the 24th day of January, 2007 by the Alton Board of Selectmen. Attest:

Cris Blackstone, Chairman CRIS BLACKSTONE

Stephan McMahon, Vice-Chairman Stephan McMahon

Patricia Fuller, Selectman Patricia Fuller

Alan Sherwood, Selectman Alan Sherwood

Arnold P. Shibley, Selectman Arnold P. Shibley

TOWN OF ALTON
POSTING OF WARRANT

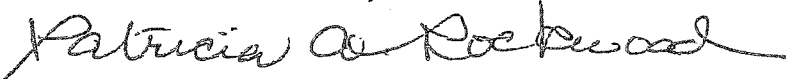
CERTIFICATE

To: Lisa Waterman, Town Clerk
From: Patricia A. Rockwood, Town Executive Secretary
Date: January 26, 2007

This is to certify that I, Patricia A. Rockwood, acting in my capacity as the Town Executive Secretary in Alton, NH, hereby affirm that as of January 26, 2007, certified copies of the 2007 Deliberative Meeting Warrant Articles, 2007 Default Budget and 2007 Budget (MS-7) of Alton, have been posted in the following locations, in accordance with the provisions of RSA39:5, on behalf of the Alton Board of Selectmen:

Alton Town Hall – (A Public Place)
Gilman Library – (A Public Place)
Alton Post Office – (A Public Place)
Prospect Mountain High School – (A Polling Place)

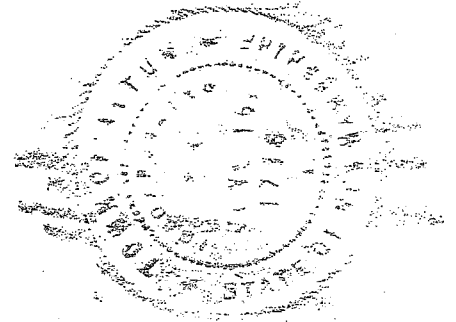
UNDER SEAL OF THE TOWN, ATTEST:


STATE OF NEW HAMPSHIRE
COUNTY OF BELKNAP

On this the 26th day of January, 2007, personally appeared before me the above named Patricia A. Rockwood, known to me to be the person whose name is subscribed to this certificate, and acknowledged that she has executed the same for the purposes here contained. Before me:

Lisa Waterman





WARRANT ARTICLES

2007 Deliberative Meeting and Town Elections

You are hereby notified to meet at the Prospect Mountain High School on Wednesday the Seventh (7th) day of February in the year Two Thousand and Seven (2007), beginning at seven (7:00) o'clock in the evening, for the purpose of deliberating upon the following Warrant Articles and the Town elections to approve the warrant articles by ballot vote will be held on March 13, 2007 at the Prospect Mountain High School from 7:00 am to 7:00 pm:

ARTICLE 1: To choose all necessary Town Officers for which there are vacancies, for such terms as may be permitted by law; and to elect: two selectmen for three years, one trustee of the trust funds for three years, one library trustee for three years, one cemetery trustee for three years, one water commissioner for three years, two budget committee members for three years, one budget committee member for two years, two planning board members for three years, one planning board member for two years and one zoning board member for three years.

ARTICLE 2: Are you in favor of the adoption of amendment #5 proposed by the Planning Board to amend Article 300, Section 329 Condominiums, to add language to clarify submission requirements for condominium conversions or new condominium construction. Rationale: The purpose of this amendment is to list submission requirements for applications for condominium developments.

ARTICLE 3: Are you in favor of the adoption of amendment #11 proposed by the Planning Board to amend Article 300, Section 380, Impact Fees. Rationale: The purpose of this amendment is to strengthen the current impact fees ordinance.

ARTICLE 4: Are you in favor of the adoption of amendment #1 proposed by the Planning Board to amend Article 200, Definitions by modifying the following definitions: Seasonal Cabin; and Frontage, Street; and to add definitions for the following: Corner Lot; Construction Trailer; Storage Containers; and Upland. Rationale: The purpose of this amendment is to add language to clarify existing definitions and to add definitions for terms used in the Zoning Ordinance that were lacking definitions.

ARTICLE 5: Are you in favor of the adoption of amendment #2 proposed by the Planning Board to amend Article 400, Section 412, Lakeshore Residential Zone – Restrictions Governing Use, to correct a formatting error carried over from the previous year's amendments by removing Section 412 A: 1d and inserting Section 412 A: 2 regarding the 150 foot road frontage requirement for non-waterfront lots, and also to add Section 412:F: All lots created after March 2007, must have a minimum buildable area made up of contiguous upland and slopes (not greater than 25% grade), of no less than 75% of the minimum lot requirement for the zone. Rationale: The purpose of this amendment is to protect and preserve wetland areas in the Lakeshore Residential Zone by creating contiguous land areas suitable for construction when new developments are proposed.

ARTICLE 6: Are you in favor of the adoption of amendment #3 proposed by the Planning Board to amend article 400, Section 433, Residential Zone – Restrictions Governing Use, Section 443, Residential/Commercial - Restrictions Governing use, Section 452, Rural Zone – Restrictions Governing Use, and Section 463, Residential Rural- Restrictions Governing Use, to

add the following language to each of the above referenced subsections: All lots created after March 2007 must have a minimum buildable area made up of contiguous uplands and slopes (not greater than 25% grade), of no less than 75% of the minimum requirement for the zone.

Rationale: The purpose of this amendment is to protect and preserve wetland areas in the Residential, Residential Commercial, Rural, and Residential Rural Zones by creating contiguous land areas suitable for construction when new developments are proposed.

ARTICLE 7: Are you in favor of the adoption of amendment #6 proposed by the Planning Board to amend Article 400, Section 463, Residential Rural Zone – Restrictions Governing Use, to add the following language regarding the number of dwelling units allowed in the zone:

Duplexes and multi-family dwellings must have a minimum of one acre per unit with no more than four dwelling units per structure and no more than one duplex or multi-family dwelling per lot. Rationale: The purpose of this amendment is to clarify the number of units allowed in the Residential Rural Zone.

ARTICLE 8: Are you in favor of the adoption of a Petition to amend Section 603, Personal Wireless Service Facilities Ordinance.

The undersigned residents of Alton, New Hampshire hereby petition the Town of Alton to place on the ballot for the general election in March 2007, a warrant article setting forth proposed revisions to the above referenced Ordinance. The changes proposed cover Section 603:1 Purpose, Section 603.4 District Regulations, sub section 4.1 Location and sub section 4.5, Location for Ground Mounted Facilities. See Attachment A for the proposed specific changes to the ordinance. (This article is not recommended by the Planning Board)

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand One Hundred Dollars (\$30,100.00)** for the purpose of purchasing and equipping a new police patrol vehicle SUV 4wd which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars (\$30,000.00)** to be placed in the Police Building Capital Reserve Fund as previously established. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** to be added to the Landfill Closure Capital Reserve Fund, as previously established. These funds are being used to deal with the contamination at the landfill and to meet the state regulatory requirements. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

ARTICLE 12: To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the purpose of funding a Transfer Station Equipment Fund and raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** toward this purpose, and appoint the Selectmen as agents to expend from the Fund. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of **Twenty Thousand Dollars (\$20,000.00)** to be added to the Building and Site Improvements Capital Reserve Fund for the transfer station which also includes the EPA storm water management

implementation requirements. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of **Twenty Five Thousand Dollars (\$25,000.00)** for the purpose of paving the public parking area for the town hall, police station, park and general public. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 15: To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the purpose of funding a Sidewalk Fund and raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** for this purpose, and appoint the Selectmen as agents to expend from the Fund. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** for the purpose of purchasing a new economy vehicle for use by the assessing and other town departments which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of **Thirty Two Thousand Eight Hundred Dollars (\$32,800.00)** for the purpose of purchasing a new 1 Ton vehicle for use by the Building & Grounds department which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 18: To see the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** for the purpose of replacing the green monster fence at the Jones Field Park. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 19: Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **Five Million Six Hundred Sixty Five Thousand Three Hundred Ninety One Dollars (\$5,665,391.00)**. Should this article be defeated, the default budget shall be **Five Million Five Hundred Seventy Four Thousand Fifty Three Dollars (\$5,574,053.00)**, which is the same as last year, with certain adjustments required by previous action of the Town of Alton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

This article does not include special or individual articles addressed. (A majority vote is required)

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of **One Hundred Thirty Nine Thousand Dollars (\$139,000.00)** and to authorize the withdrawal of the \$139,000.00 from the Ambulance Operation Fund as previously established under RSA 31: 95c for the purpose of the ambulance lease payment, ambulance personnel wages, ambulance supplies, training, and vehicle fuel/maintenance. This appropriation is covered by the revenue from the ambulance insurance payments and there will be no funds raised from general taxation.

[Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars (\$30,000.00)** to be added to the Alton Fire Station Capital Reserve which was established for the purpose of improving and expanding the fire stations. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand-Four Hundred Twenty-One Dollars (\$50,421.00)** for the lease payment on the Fire Rescue Vehicle. The sum of \$50,421 to come from fund balance (surplus) and no funds to be raised from general taxation. This is the third payment on the lease/purchase of a five-year agreement, which was approved in the 2004 Town Meeting and vehicle, received in 2005. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of **Three Hundred Ninety Thousand Dollars (\$390,000.00)** for the purpose of purchasing a new Fire Pump Truck; with \$200,000 to be withdrawn from the Fire Equipment Capital Reserve, \$100,000 from fund surplus and the balance of \$90,000 to be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand One Hundred Dollars (\$30,100.00)** for the purpose of purchasing a new Fire SUV Command vehicle to replace the existing 1998 SUV vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of **Six Hundred Thousand Dollars (\$600,000.00)** to be added to the Highway Reconstruction Capital Reserve Fund, as previously established. Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be \$153,179.03. This is an annual appropriation that provides for the reconstruction of existing roadways. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of **One Hundred Seventy Two Thousand Dollars (\$172,000.00)** for the purpose of purchasing a 10 wheel dump truck for use by the highway department for reconstruction and maintenance of the town roads; with \$60,000 to be withdrawn from the Highway Equipment Capital Reserve and the balance of \$112,000 to be raised by taxation. This truck will be replacing an existing truck, which will be auctioned or sold. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** to be added to the Bridge Replacement Capital Reserve Fund, as previously established. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

ARTICLE 47: To hear any reports of any committee, board, trustees, commissions, officials, agents or concerned voters and to vote to accept the same. Furthermore, to conduct any other business that may legally come before said meeting.

UNDER SEAL OF THE TOWN and given under our hand on this the 26th day of January 2007,
the Alton Board of Selectmen. ATTEST:

Cris Blackstone, Chairman Cris Blackstone

Stephan McMahon, Vice-Chairman Stephan McMahon

Patricia Fuller, Selectman Patricia Fuller

Alan Sherwood, Selectman Alan Sherwood

Arnold P. Shibley, Selectman Arnold P. Shibley